

**BRONSTON WATER ASSOCIATION, INC.
P.O. BOX 243
BRONSTON, KY 42518
(606) 561-5209**

November 22, 2011

Ms. Linda Faulkner
Division Director Filings
Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
PO Box 615
Frankfort, Kentucky 40602-0615

RECEIVED

DEC 02 2011

**PUBLIC SERVICE
COMMISSION**

RE: Bronston Water Association
Water System Improvements & Water Line Replacements
Case: 2010-00372

Dear Ms. Faulkner:

This is to certify that the above-referenced project has been satisfactorily completed in accordance with the contract plans and specifications. Enclosed you will find a copy of the "Record Drawings" (As-Built) for the above-reference project.

Should you have any questions or need additional information, please advise.

Sincerely,



Charles Cassada, President
Bronston Water Association, Inc.



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

Charles R. Borders
Commissioner

November 18, 2011

Deron S. Byrne, P.E.
Monarch Engineering, Inc.
556 Carlton Drive
Lawrenceburg, KY 40342

RE: PSC Case No. 2010-00372 Bronston Water Association

Dear Mr. Byrne:

This is a follow up to your letter of February 8, 2011 which notified me that the construction project for Bronston Water Association which was approved in the PSC final order of Case No. 2010-00372 was approximately 60% complete. The order required the following:

Bronston Association shall file a copy of the "as-built" drawings and a certified statement that the construction has been satisfactorily completed in accordance with the contract plans and specifications within 60 days of the substantial completion of the construction certificated herein.

Would you bring respond to this letter and let me know if the project is complete and when I should expect to receive the drawings and certified letter?

Thank you. I appreciate your attention to this matter.

Sincerely,

Linda Faulkner
Filings Director

CASE NO: 2010-00372

Bronston Water Association, Inc.

CONTAINS

LARGE OR OVERSIZED

MAP(S)

RECEIVED ON: December 2, 2011